# California Department of Education School Accountability Report Card

Reported Using Data from the 2022 - 2023 School Year Published During 2023 - 2024

For: Elitha Donner Elementary

Address: 9461 Soaring Oaks Dr, Elk Grove, CA 95758 Phone: 916-683-3073
Principal: Cindy Doyle Grade Span: K-6

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC Web page at <a href="http://www.cde.ca.gov/ta/ac/sa/">http://www.cde.ca.gov/ta/ac/sa/</a>
- For more information about the LCFF or LCAP, see the CDE LCFF Web page at http://www.cde.ca.gov/fg/aa/lc/
- For additional information about the school, parents and community members should contact the school principal or the district office.

#### **DataQuest**

DataQuest is an online data tool located on the CDE DataQuest Web page at http://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners.

#### California School Dashboard

The California School Dashboard (Dashboard) https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

#### **About This School**

#### District Contact Information (School Year 2023 - 2024)

| District Name  | Elk Grove Unified      |
|----------------|------------------------|
| Phone Number   | (916) 686-5085         |
| Web Site       | www.egusd.net          |
| Superintendent | Christopher R. Hoffman |
| E-mail Address | choffman@egusd.net     |

#### School Contact Information (School Year 2023 - 2024)

| School Name                      | Elitha Donner Elementary |
|----------------------------------|--------------------------|
| Street                           | 9461 Soaring Oaks Dr     |
| City, State, Zip                 | Elk Grove, CA 95758      |
| Phone Number                     | 916-683-3073             |
| Principal                        | Cindy Doyle              |
| E-mail Address                   | CDoyle@egusd.net         |
| Web Site                         | https://donner.egusd.net |
| County-District-School(CDS) Code | 34673146112106           |

## School Description and Mission Statement (School Year 2023 - 2024)

In 2023, Elitha Donner Elementary School was recognized as a Positive Behavioral Intervention and Supports (PBIS) Gold Level school by the California PBIS Coalition. This recognition reflects our school's dedication to creating a welcoming and inclusive environment where all students can thrive. PBIS is a systems approach for establishing the social culture and behavioral supports needed to provide all students equal opportunities to learn in a culturally responsive, physically and emotionally safe environment. STOP, WALK, TALK is our school-wide bullying prevention program, which is taught and reinforced.

At Elitha Donner, we recognize the importance of supporting students not only academically, but in regard to their social emotional needs as well. Systems are in place to recognize and support all of the needs of our students.

Donner's educational program features a wide range of student services to accommodate various learning levels and styles. The school offers general education and special education programs designed to meet student's individual needs, which include an integrated preschool PALSS class and three preschool special day classes, four PALSS classes, a Pre-K Special Education Assessment Center, and a Learning Resource Center.

Parents, family, and neighbors embody the core of Donner's community-wide network of support. The staff designs opportunities for all to be fully engaged in goal setting, planning, and execution of efforts to promote the success of all students. Parents are an important part of the Elitha Donner Elementary School family, and we always welcome their participation and feedback.

School wide communication folders go home each Monday. Additional information can be found on the marquees on the corner of the school campus and above the Multipurpose Room. For more specific information, please continue to view our Elitha Donner Elementary School website at http://blogs.egusd.net/donner or visit us on Facebook at https://m.facebook.com/elithadonnerelementaryschool/. Elitha Donner teachers and staff can also be reached by calling the school office at 683-3073 or emailing DonFrtOff@egusd.net

Sincerely,

Cindy Doyle Principal

# Student Enrollment by Grade Level (School Year 2022 - 2023)

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 130                |
| Grade 1          | 98                 |
| Grade 2          | 82                 |
| Grade 3          | 106                |
| Grade 4          | 116                |
| Grade 5          | 120                |
| Grade 6          | 88                 |
| Grade 7          | 0                  |
| Grade 8          | 0                  |
| Grade 9          | 0                  |
| Grade 10         | 0                  |
| Grade 11         | 0                  |
| Grade 12         | 0                  |
| Total Enrollment | 740                |

# Student Enrollment by Student Group (School Year 2022 - 2023)

| Cladent Enrollment by Cladent Group (Concer Tear 2022 | 2020)                       |
|---|-----------------------------|
| Student Group   | Percent of Total Enrollment |
| Female  | 51.20%                      |
| Male  | 48.80%                      |
| Non-Binary  | 0.00%                       |
| American Indian or Alaska Native                      | 0.10%                       |
| Asian   | 25.90%                      |
| Black or African American                             | 10.70%                      |
| Filipino  | 5.90%                       |
| Hispanic or Latino                                    | 30.30%                      |
| Native Hawaiian or Pacific Islander                   | 1.20%                       |
| Two or More Races                                     | 8.60%                       |
| White   | 17.20%                      |
| English Learners                                      | 23.40%                      |
| Foster Youth  | 0.10%                       |
| Homeless  | 0.80%                       |
| Migrant   | 0.00%                       |
| Socioeconomically Disadvantaged                       | 52.20%                      |
| Students with Disabilities                            | 17.00%                      |

#### A. Conditions of Learning

# State Priority: Basic

The SARC provides the following information relevant to the Basic State Priority (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

## Teacher Preparation and Placement (School Year 2020 - 2021)

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 29.10            | 93.59%            | 2617.20            | 92.08%              | 228366.10       | 83.12%           |
| Intern Credential Holders Properly<br>Assigned  | 1.00             | 3.21%             | 22.10              | 0.78%               | 4205.90         | 1.53%            |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 1.00             | 3.21%             | 44.70              | 1.57%               | 11216.70        | 4.08%            |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         | 0.00             | 0.00%             | 54.70              | 1.93%               | 12115.80        | 4.41%            |
| Unknown/Incomplete/NA   | 0.00             | 0.00%             | 103.30             | 3.64%               | 18854.30        | 6.86%            |
| Total Teaching Positions  | 31.10            | 100.00%           | 2842.20            | 100.00%             | 274759.10       | 100.00%          |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teacher Preparation and Placement (School Year 2021 - 2022)

| reaction reparation and reaction (c   |                  |                   |                    |                     |                 |                  |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 33.00            | 91.24%            | 2737.20            | 90.11%              | 234405.20       | 84.00%           |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00%             | 24.80              | 0.82%               | 4853.00         | 1.74%            |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 2.00             | 5.53%             | 42.20              | 1.39%               | 12001.50        | 4.30%            |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         | 0.10             | 0.50%             | 72.10              | 2.37%               | 11953.10        | 4.28%            |
| Unknown/Incomplete/NA   | 1.00             | 2.76%             | 161.10             | 5.30%               | 15831.90        | 5.67%            |
| Total Teaching Positions  | 36.10            | 100.00%           | 3037.40            | 100.00%             | 279044.80       | 100.00%          |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020 - 2021<br>Number | 2021 - 2022<br>Number |
|---|-----------------------|-----------------------|
| Permits and Waivers                                   | 0.00                  | 0.00                  |
| Misassignments  | 1.00                  | 2.00                  |
| Vacant Positions                                      | 0.00                  | 0.00                  |
| Total Teachers Without Credentials and Misassignments | 1.00                  | 2.00                  |

# Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| •  | ,                     |                       |
|--|-----------------------|-----------------------|
| Indicator  | 2020 - 2021<br>Number | 2021 - 2022<br>Number |
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00                  | 0.10                  |
| Local Assignment Options                               | 0.00                  | 0.00                  |
| Total Out-of-Field Teachers                            | 0.00                  | 0.10                  |

# **Class Assignments**

| Indicator  | 2020 - 2021<br>Number | 2021 - 2022<br>Number |
|--|-----------------------|-----------------------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 3.40%                 | 6.00%                 |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 2.80%                 | 0.00%                 |

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>.

Year and month in which data were collected: September 5, 2023

| Subject  | Textbooks and Instructional<br>Materials   Year of Adoption<br>(Translation of textbook<br>names available on request)   | From<br>Most<br>Recent<br>Adoption? | Percent<br>Students<br>Lacking<br>Own<br>Assigned<br>Copy |
|--|--|-------------------------------------|---|
| Reading/Language Arts  | All English/Language Arts books K-12 are provided one per student.   |                                     |   |
| World of Wonders by McGraw Hill © 2017 in grades TK. All materials are from the most recent adoption of the local governing Board of Education.  | TK - <i>Big Book Package</i> . No student materials.<br>Adopted EGUSD 2016   | Yes                                 | 0   |
| California Wonders by McGraw Hill © 2017 in grades K-6. This program is from the current SBE adoption. The following materials are provided one per student by grade level:  | K- Your Turn Practice Book 1st- Literature Anthology units 1-4, Your Turn Practice Book 2nd-6th: Literature Anthology, Your Turn Practice Book Adopted EGUSD 2016                      | Yes                                 | 0   |
| CA StudySync by McGraw Hill, © 2017 in grades 7-8. This program is from the current SBE adoption. The following materials are provided one per student by grade level:   | 7th-8th - Student Edition Adopted EGUSD 2017   | Yes                                 | 0   |
| English books by multiple publishers in grades 9-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:         | 9th-12th - Student Edition  CA StudySync by McGraw Hill, © 2017  Adopted EGUSD 2017  10th Honors - Advanced Language & Literature, Bedford, Freeman & Worth © 2016  Adopted EGUSD 2018 | Yes                                 | 0   |
| AP English books by multiple publishers in grades 11-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:     | AP Courses: 11th - Language of Composition, Bedford/St. Martins © 2023 Adopted EGUSD 2023  12th - Literature & Composition, Bedford/St. Martins © 2022 Adopted EGUSD 2022              | Yes                                 | 0   |
| IB English books by multiple publishers in grades 11-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:     | IB Courses: Theory of Knowledge, Oxford University Press © 2020 Adopted EGUSD 2020  English A: Literature for the IB Diploma, Oxford University Press © 2019; Adopted EGUSD 2021       | Yes                                 | 0   |
| Mathematics  | All Math books K-12 are provided one per student.  |                                     |   |
| World of Wonders by McGraw Hill © 2017 in grades TK. All materials are from the most recent adoption of the local governing Board of Education.  | TK - <i>Big Book Package</i> . No student materials.<br>Adopted EGUSD 2016   | Yes                                 | 0   |
| Envision Math, © 2020, © 2021 in grades K-6. All math textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:            | K-6th - Student Edition and Practice workbook<br>Adopted EGUSD 2023  | Yes                                 | 0   |
| Mathematics books by multiple publishers in grades 7-8. All math textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level: | 7th-8th Go Math, Houghton Mifflin Harcourt Publishing © 2015; Adopted EGUSD 2015  8th Integrated Math 1, Houghton Mifflin Harcourt Publishing © 2015                                   | Yes                                 | 0   |

# Adopted EGUSD 2015

|   | Adopted EGUSD 2015  |            |   |
|---|---|------------|---|
| Mathematics books by multiple publishers in grades 9-12. All high school math textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:   | 9th-12th Integrated Math 1, Integrated Math 2, Integrated Math 3, Houghton Mifflin Harcourt Publishing © 2015 Adopted EGUSD 2015  Statistics & Probability with Applications 3e Bedford Freeman & Worth © 2016; PreCalculus with Limits 4e Cengage © 2018 Adopted EGUSD 2018  | Yes        | 0 |
| AP mathematics books by multiple publishers in grades 10-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:  | AP Courses: Calculus: Graphical, Numerical, Pearson 2016; Practice of Statistics, 5th Ed., WH Freeman & Co. © 2015 Adopted EGUSD 2016  Calculus 11th edition, Cengage © 2018 Adopted EGUSD 2018   | Yes        | 0 |
| IB mathematics books by multiple publishers in grades 11-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:  | IB Courses: Calculus: Graphical, Numerical, Pearson © 2016 Adopted EGUSD 2016  Mathematics Core Topics SL1 © 2019; Mathematics Core Topics HL1 © 2019; Mathematics Analysis & Approaches SL2 © 2019; Mathematics Analysis & Approaches HL2 © 2019; Mathematics Applications & Interpretation SL2 © 2019, Haese Mathematics Adopted EGUSD 2020 | Yes        | 0 |
| Science   | All 2-12 Science books are provided one per   |            |   |
|   | student.  |            |   |
| World of Wonders by McGraw Hill © 2017 in grades TK. All materials are from the most recent adoption of the local governing Board of Education  | TK - Big Book Package. No student materials. Adopted EGUSD 2016   | Yes        | 0 |
| World of Wonders by McGraw Hill © 2017 in grades TK. All materials are from the most recent adoption of the local governing Board of  | TK - <i>Big Book Package</i> . No student materials.  | Yes<br>Yes | 0 |
| World of Wonders by McGraw Hill © 2017 in grades TK. All materials are from the most recent adoption of the local governing Board of Education  Amplify Science by Amplify Education © 2019 for grades K-5. This program is from the current SBE adoption. The following materials are  | TK - Big Book Package . No student materials. Adopted EGUSD 2016  K - Big Book Package (3) 1st - Big Book Package (3) 2nd - Investigation Notebook (3) 3rd - 5th Investigation Notebook (4) Adopted EGUSD 2021  6th - Earth & Space Science 7th - Life Science 8th - Physical Science Adopted EGUSD 2020                                      |            |   |
| World of Wonders by McGraw Hill © 2017 in grades TK. All materials are from the most recent adoption of the local governing Board of Education  Amplify Science by Amplify Education © 2019 for grades K-5. This program is from the current SBE adoption. The following materials are provided one per student by grade level:  Science text by STEMscopes © 2019 in grades 6-8. This program is from the current SBE adoption. The following materials are provided | TK - Big Book Package . No student materials. Adopted EGUSD 2016  K - Big Book Package (3) 1st - Big Book Package (3) 2nd - Investigation Notebook (3) 3rd - 5th Investigation Notebook (4) Adopted EGUSD 2021  6th - Earth & Space Science 7th - Life Science 8th - Physical Science   | Yes        | 0 |

| AP science books by multiple publishers in grades 9-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:                     | AP Courses: College Physics, 9th Ed., Cengage © 2012 Adopted EGUSD 2014  Campbell Biology in Focus, Pearson © 2020; Chemistry: A Molecular Approach, Pearson © 2023; Environmental Science for the AP Course, Bedford/St. Martin © 2019; Adopted EGUSD 2022                                   | Yes | 0 |
|---|---|-----|---|
| IB science books by multiple publishers in grades 11-12. All textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:                    | IB Courses:  Higher Level Biology, 2nd Ed., Pearson © 2014; Standard Level Chemistry, 2nd Edition, Pearson © 2014; Higher Level Chemistry, 2nd Edition, Pearson © 2014; Adopted EGUSD 2015  | Yes | 0 |
| History-Social Science  | All 1-12 History-Social Science books are provided one per student.   |     |   |
| World of Wonders by McGraw Hill © 2017 in grades TK. All materials are from the most recent adoption of the local governing Board of Education  | TK - <i>Big Book Package</i> . No student materials.<br>Adopted EGUSD 2016  | Yes | 0 |
| Impact: California by McGraw Hill © 2019 in K-5 grades. This program is from the current SBE adoption. The following materials are provided one per student by grade level:   | K- Learning and Working Now and Long Ago<br>1st - A Child's Place in Time and Space<br>2nd - People Who Make a Difference<br>3rd - Continuity and Change<br>4th - California: A Changing State<br>5th - US History: Making a New Nation<br>Adopted EGUSD 2019                                 | Yes | 0 |
| Impact: California by McGraw Hill © 2019 in 6-8 grades. This program is from the current SBE adoption. The following materials are provided one per student by grade level:   | 6th - Ancient Civilizations<br>7th - Medieval to Early Modern Times<br>8th - United States History & Geography<br>Adopted EGUSD 2019  | Yes | 0 |
| Social science books by multiple publishers in grades 9-12. All high school textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level:     | World History Culture & Geography: The Modern World© 2019, United States History & Geography, Continuity & Change© 2019, Principles of American Democracy © 2019, Principles of Economics© 2019, McGraw Hill Adopted EGUSD 2020  Geography Alive! Digital curriculum, TCI Adopted EGUSD 2022  | Yes | 0 |
| AP social science books by multiple publishers in grades 10-12. All high school textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level: | AP Courses: Human Geography, A Spatial Perspective © 2021, Cengage; Adopted EGUSD 2022  Give Me Liberty! © 2020, W.W. Norton; Ways of the World © 2023, American Government © 2021, Comparative Government © 2023, Krugman's Economics © 2023, Bedford Freeman & Worth; Adopted EGUSD 2023    | Yes | 0 |
| IB social science books by multiple publishers in grades 11-12. All high school textbooks are from the most recent adoption of the local governing Board of Education. The following materials are provided one per student by grade level: | IB Courses: History of the Americas © 2015; Adopted EGUSD 2017  The Cold War Superpower Tensions and Rivalries © 2015, Oxford University Press; Authoritarian States, © 2015, Oxford University Press Adopted EGUSD 2018  Global Politics, © 2017, Oxford University Press Adopted EGUSD 2022 | Yes | 0 |

| Foreign Language   | All 7-12 World language books are provided one per student.  |     |   |
|--|--|-----|---|
| World language books by multiple publishers in grades 7-12. All textbooks are from the most recent adoption of the local governing Board of Education.                 | Adventures in Japanese 1 & 2, Cheng & Tsui © 2016; Dekiru!, Cheng & Tsui, © 2017; Deutsch Aktuell 1,2,3, EMC-Carnegie © 2017; EntreCultures 1,2,3, Wayside © 2020; Imaginez, Vista Higher Learning © 2020; EntreCulturas 1,2,3, Wayside © 2017; EntreCulturas 4, Wayside © 2021 Adopted EGUSD 2021  Adventures in Japanese 3, Cheng & Tsui, © 2018; Adopted EGUSD 2023 | Yes | 0 |
| AP world language books by multiple publishers in grades 9-12. All high school textbooks are from the most recent adoption of the local governing Board of Education.  | AP Courses:  Dekiru!, Cheng & Tsui, © 2017; Neue  Blockwinkel, Wayside, © 2017; Imaginez, Vista  Higher Learning © 2020; Triangulo A Preciado,  Wayside © 2019; Azulejo, Wayside © 2012  Adopted EGUSD 2021  | Yes | 0 |
| IB world language books by multiple publishers in grades 11-12. All high school textbooks are from the most recent adoption of the local governing Board of Education. | IB Courses: French B Course Companion, Spanish B Course Companion, © 2018, Oxford University Press Adopted EGUSD 2019  Dekiru!, © 2017, Cheng & Tsui Adopted EGUSD 2022  Adventures in Japanese 3, Cheng & Tsui, © 2018; Adopted EGUSD 2023  | Yes | 0 |

| Visual and Performing Arts   |  |       |  |
|--|--|-------|--|
|  | 7th-8th: <i>Tradition of Excellence</i> , Beacon Music © 2011;  Adopted EGUSD 2018   | Yes 0 |  |
| All 7th - 12th school textbooks are from the most recent adoption of the local governing Board of Education.                                       | 9-12th: Alfred's Basic Adult Piano Course, Alfred Music © 1999; Basic Drama Projects, Perfection Learning © 2015; Beginning Sculpture, Davis © 2005; Communication Through Graphic Design, Davis © 2010; Dance Composition, Davis © 2009; Discovering Drawing, Davis © 2018; Discovering Dance, Human Kinetics © 2014; Drama for Reading and Performance, Perfection Learning © 2008; Experience Clay, Davis © 2011; Experience Painting, Davis © 2015; Experiencing Dance, Human Kinetics © 2014; Focus on Photography, Davis © 2016; Guitar School, Alfred Music © 1998; Photography, Pearson © 2016; Adopted EGUSD 2018 | Yes 0 |  |
| AP Visual and Performing<br>Arts books by multiple<br>publishers in grades 9-12. All<br>high school textbooks are<br>from the most recent adoption | AP Courses:  Gardner's Art Through the Ages, Thomson/Wadsworth © 2005;  Adopted EGUSD 2005  Musician's Guide to Theory and Analysis, WW Norton © 2006;   | Yes 0 |  |
| of the local governing Board of Education.   | <i>Musician's Guide to Theory and Analysis</i> , WW Norton © 2006;<br>Adopted EGUSD 2018   |       |  |
| Health   | All 9-12 Health books are provided one per student.  |       |  |
| All high school textbooks are from the most recent adoption of the local governing Board of Education.   | Glencoe Health, McGraw Hill © 2022<br>Adopted EGUSD 2021   | Yes 0 |  |

Science Laboratory Equipment (grades 9-12)

All 9-12 students utilizing a lab have access to appropriate equipment.

# School Facility Conditions and Planned Improvements (School Year 2023 - 2024)

The school is named in honor of twelve-year-old Elitha, daughter of George Donner. Little Elitha was one of the fortunate survivors of the Donner Party tragedy of the Sierra in the winter of 1846-47. Elitha Cumi Donner Wilder lived the rest of her life in the Elk Grove area and is buried in the Elk Grove Cemetery. A new permanent set of buildings was constructed at the Elitha Donner site in 1996 to supplement the portable buildings that were used when the school first opened in 1994 as a "hopscotch" school. The school now has 33 classrooms, a library, a computer lab, and administration building. Our school houses the EGUSD's Pre-K Special Education Assessment Center, which provides assessments for preschool students' academic and social capacities.

The LEA takes great efforts to ensure that all schools are clean, safe, and functional. To assist in this effort, the LEA uses a facility survey instrument developed by the State of California Office of Public School Construction. The results of this survey are available at the district office. Included is information from the facility survey instrument on the condition of the school and the efforts made to ensure that students are provided with a clean, safe, and functional learning environment. Our school received an "Exemplary" status based on the State's definitions for each of the eight categories evaluated, which is the highest rating possible.

#### School Facility Good Repair Status

Year and month of the most recent FIT report: 12/15/2023

| Tear and month of the most recent in report . 12/13/2020               |      |      |      |  |
|--|------|------|------|--|
| System Inspected   | Good | Fair | Poor | Repair Needed and<br>Action Taken or Planned |
| Systems: Gas Leaks, Mechanical/HVAC, Sewer                             | Х    |      |      | N/A  |
| Interior: Interior Surfaces  | Χ    |      |      | N/A  |
| Cleanliness: Overall Cleanliness, Pest/ Vermin Infestation             | Х    |      |      | N/A  |
| Electrical: Electrical   | Χ    |      |      | N/A  |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains                       | Х    |      |      | N/A  |
| Safety: Fire Safety, Hazardous Materials                               | Χ    |      |      | N/A  |
| Structural: Structural Damage, Roofs                                   | Х    |      |      | N/A  |
| <b>External:</b> Playground/School Grounds, Windows/Doors/Gates/Fences | X    |      |      | N/A  |

#### **Overall Facility**

Year and month of the most recent FIT report: 12/15/2023

#### **Overall Rating**

| Exemplary | Good | Fair | Poor |
|-----------|------|------|------|
| X         |      |      |      |

Our custodial crew takes pride in the cleanliness and maintenance of our school. To help with their efforts, our Garden Academy is in full effect with our students and teachers. Each morning, the custodian inspects the school prior to the arrival of our students and staff. Restrooms are inspected throughout the day to ensure that they are adequately stocked and sanitary. Logs are kept in all bathrooms. Monthly facilities checklists are completed and approved. Areas of need are immediately addressed to ensure that our students and staff are provided with a clean, safe, and functional learning environment. The Board of Education has adopted cleaning standards for all schools in the district. A summary of these standards is available at the school or district offices.

The State Deferred Maintenance Program (DMP) was established in 1980 to aid districts in major maintenance projects. Beginning with the 2013-2014 fiscal year and the inception of the Local Control Funding Formula (LCFF) the State has intended for Deferred Maintenance needs and expenses to be included in the District's LCFF allotment. The district continues to fund routine projects previously considered as part of the State's former DMP at levels required by the State and continues to use local resources.

Priorities identified at Donner: - Major building systems upgrades including heating and air conditioning, alarms, and intercom system. - Restroom renovations - Replacement of our track - Interior and exterior paint - Carpeting and flooring improvements We are scheduled to receive classroom upgrades beginning at the end of this school year. Project priorities will be determined by the Board of Education. Not all priorities are guaranteed.

#### **B. Pupil Outcomes**

#### State Priority: Pupil Achievement

The SARC provides the following information relevant to the Pupil Achievement State Priority (Priority 4):

• Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System, which includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessment [CAA] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAA. CAA items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAA for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAA for mathematics in grades three through eight and grade eleven.
- California Science Test (CAST) and CAA for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
- College and Career Ready: The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

CAASPP Test Results in English Language Arts/Literacy (ELA) and Mathematics for All Students Grades Three through Eight and Grade Eleven taking and completing state-administered assessments Percentage of Students Meeting or Exceeding the State Standards

| Subject  | School<br>2021 - 2022 | School<br>2022 - 2023 | District<br>2021 - 2022 | District<br>2022 - 2023 | State<br>2021 -<br>2022 | State<br>2022 -<br>2023 |
|--|-----------------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | 45%                   | 40%                   | 52%                     | 51%                     | 47%                     | 46%                     |
| Mathematics (grades 3-8 and 11)                    | 33%                   | 32%                   | 40%                     | 40%                     | 33%                     | 34%                     |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: ELA and mathematics test results include the Smarter Balanced Summative Assessments and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

# CAASPP Test Results in ELA by Student Group for students taking and completing a state-administered assessment - Grades Three through Eight and Grade Eleven (School Year 2022 - 2023)

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|----------------------------|
| All Students                                  | 441                 | 433              | 98.19             | 1.81                  | 40.28                      |
| Female  | 234                 | 230              | 98.29             | 1.71                  | 44.54                      |
| Male  | 207                 | 203              | 98.07             | 1.93                  | 35.47                      |
| American Indian or Alaska Native              |                     |                  |                   |                       |                            |
| Asian   | 112                 | 110              | 98.21             | 1.79                  | 35.45                      |
| Black or African American                     | 43                  | 42               | 97.67             | 2.33                  | 30.95                      |
| Filipino                                      | 28                  | 28               | 100.00            | 0.00                  | 53.57                      |
| Hispanic or Latino                            | 124                 | 123              | 99.19             | 0.81                  | 36.59                      |
| Native Hawaiian or Pacific Islander           |                     |                  |                   |                       |                            |
| Two or More Races                             | 47                  | 44               | 93.62             | 6.38                  | 43.18                      |
| White   | 81                  | 80               | 98.77             | 1.23                  | 52.50                      |
| English Learners                              | 102                 | 100              | 98.04             | 1.96                  | 16.00                      |
| Foster Youth                                  |                     |                  |                   |                       |                            |
| Homeless                                      |                     |                  |                   |                       |                            |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                          |
| Socioeconomically Disadvantaged               | 211                 | 206              | 97.63             | 2.37                  | 28.29                      |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                          |
| Students with Disabilities                    | 82                  | 78               | 95.12             | 4.88                  | 11.54                      |

Note: ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Mathematics by Student Group for students taking and completing a state-administered assessment - Grades Three through Eight and Grade Eleven (School Year 2022 - 2023)

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|----------------------------|
| All Students                                  | 441                 | 428              | 97.05             | 2.95                  | 32.32                      |
| Female  | 234                 | 227              | 97.01             | 2.99                  | 31.42                      |
| Male  | 207                 | 201              | 97.10             | 2.90                  | 33.33                      |
| American Indian or Alaska Native              |                     |                  |                   |                       |                            |
| Asian   | 112                 | 107              | 95.54             | 4.46                  | 33.64                      |
| Black or African American                     | 43                  | 42               | 97.67             | 2.33                  | 14.29                      |
| Filipino                                      | 28                  | 28               | 100.00            | 0.00                  | 42.86                      |
| Hispanic or Latino                            | 124                 | 121              | 97.58             | 2.42                  | 29.17                      |
| Native Hawaiian or Pacific Islander           |                     |                  |                   |                       |                            |
| Two or More Races                             | 47                  | 45               | 95.74             | 4.26                  | 33.33                      |
| White   | 81                  | 80               | 98.77             | 1.23                  | 38.75                      |
| English Learners                              | 102                 | 96               | 94.12             | 5.88                  | 15.63                      |
| Foster Youth                                  |                     |                  |                   |                       |                            |
| Homeless                                      |                     |                  |                   |                       |                            |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                          |
| Socioeconomically Disadvantaged               | 211                 | 201              | 95.26             | 4.74                  | 23.38                      |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                          |
| Students with Disabilities                    | 82                  | 78               | 95.12             | 4.88                  | 9.09                       |

Note: Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Science for All Students - Grades Five, Eight, and High School Percentage of Students Meeting or Exceeding the State Standard

| Subject                                | School      | School      | District    | District    | State       | State       |
|--|-------------|-------------|-------------|-------------|-------------|-------------|
|  | 2021 - 2022 | 2022 - 2023 | 2021 - 2022 | 2022 - 2023 | 2021 - 2022 | 2022 - 2023 |
| Science (grades 5, 8, and high school) | 17.65       | 35.45       | 34.66       | 36.18       | 29.47       | 30.29       |

Note: Science test results include the CAST and the CAA for Science. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA for Science divided by the total number of students who participated in a science assessment.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

# CAASPP Test Results in Science by Student Group Grades Five, Eight, and High School (School Year 2022 - 2023)

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|----------------------------|
| All Students                                  | 121                 | 117              | 96.69             | 3.31                  | 33.33                      |
| Female  | 64                  | 63               | 98.44             | 1.56                  | 39.68                      |
| Male  | 57                  | 54               | 94.74             | 5.26                  | 25.93                      |
| American Indian or Alaska Native              | 0                   | 0                | 0                 | 0                     | 0                          |
| Asian   | 33                  | 33               | 100.00            | 0.00                  | 30.30                      |
| Black or African American                     |                     |                  |                   |                       |                            |
| Filipino                                      |                     |                  |                   |                       |                            |
| Hispanic or Latino                            | 31                  | 30               | 96.77             | 3.23                  | 26.67                      |
| Native Hawaiian or Pacific Islander           |                     |                  |                   |                       |                            |
| Two or More Races                             | 13                  | 11               | 84.62             | 15.38                 | 36.36                      |
| White   | 27                  | 27               | 100.00            | 0.00                  | 48.15                      |
| English Learners                              | 20                  | 20               | 100.00            | 0.00                  | 10.00                      |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                          |
| Homeless                                      |                     |                  |                   |                       |                            |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                          |
| Socioeconomically Disadvantaged               | 49                  | 48               | 97.96             | 2.04                  | 16.67                      |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                          |
| Students with Disabilities                    | 23                  | 20               | 86.96             | 13.04                 | 5.00                       |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the Other Pupil Outcomes State Priority (Priority 8):

• Pupil outcomes in the subject area of physical education.

# California Physical Fitness Test Results (School Year 2022 - 2023)

| Grade Level | Component 1:<br>Aerobic<br>Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk<br>Extensor and<br>Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|-------------------------------------|--|--|---|-----------------------------|
| 5           | 94%                                 | 89%  | 90%  | 90%   | 91%                         |
| 7           |                                     |  |  |   |                             |
| 9           |                                     |  |  |   |                             |

Note: The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

# C. Engagement

#### State Priority: Parental Involvement

The SARC provides the following information relevant to the Parental Involvement State Priority (Priority 3):

• Efforts the school district makes to seek parent input in making decisions for the school district and each schoolsite.

#### Opportunities for Parental Involvement (School Year 2023 - 2024)

Elitha Donner ES values our parents' and family's involvement and offers many opportunities for parents to participate in classrooms and support school activities and events. To volunteer, please contact your child's teacher. You will receive information on how to complete the Fingerprinting process. See our school's website at donner.egusd.net to learn how you can participate in our 5 STAR Parent Recognition Program. Learn more about our PTO by visiting their website at donnerpto.ptboard.com.

State Priority: School Climate
The SARC provides the following information relevant to the School Climate State Priority (Priority 6):

- Pupil suspension rates;Pupil expulsion rates; andOther local measures on the sense of safety.

# Suspensions and Expulsions

| Rate        | School<br>2020 -<br>2021 | School<br>2021 -<br>2022 | School<br>2022 -<br>2023 | District<br>2020 -<br>2021 | District<br>2021 -<br>2022 | District<br>2022 -<br>2023 | State<br>2020 -<br>2021 | State<br>2021 -<br>2022 | State<br>2022 -<br>2023 |
|-------------|--------------------------|--------------------------|--------------------------|----------------------------|----------------------------|----------------------------|-------------------------|-------------------------|-------------------------|
| Suspensions | 0.00%                    | 0.62%                    | 0.37%                    | 0.12%                      | 4.22%                      | 3.81%                      | 0.20%                   | 3.17%                   | 3.60%                   |
| Expulsions  | 0.0%                     | 0.0%                     | 0.0%                     | 0.0%                       | 0.0%                       | 0.0%                       | 0.0%                    | 0.1%                    | 0.1%                    |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

# Suspensions and Expulsions by Student Group (School Year 2022 - 2023)

|                                      | - 1 1      |                  |                 |
|--------------------------------------|------------|------------------|-----------------|
| Student Grou                         | ıp         | Suspensions Rate | Expulsions Rate |
| All Students                         |            | 0.37%            | 0.00%           |
| Female                               |            | 0.49%            | 0.00%           |
| Male                                 |            | 0.25%            | 0.00%           |
| Non-Binary                           |            | 0.00%            | 0.00%           |
| American Indian or Alaska Native     |            | 0.00%            | 0.00%           |
| Asian                                |            | 0.48%            | 0.00%           |
| Black or African American            |            | 2.20%            | 0.00%           |
| Filipino                             |            | 0.00%            | 0.00%           |
| Hispanic or Latino                   |            | 0.00%            | 0.00%           |
| Native Hawaiian or Pacific Islander  |            | 0.00%            | 0.00%           |
| Two or More Races                    |            | 0.00%            | 0.00%           |
| White                                |            | 0.00%            | 0.00%           |
| English Learners                     |            | 0.49%            | 0.00%           |
| Foster Youth                         |            | 0.00%            | 0.00%           |
| Homeless                             |            | 0.00%            | 0.00%           |
| Socioeconomically Disadvantaged      |            | 0.67%            | 0.00%           |
| Students Receiving Migrant Education | n Services | 0.00%            | 0.00%           |
| Students with Disabilities           |            | 0.60%            | 0.00%           |
|                                      |            |                  |                 |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

# School Safety Plan (School Year 2023 - 2024)

In July of 2023, our school's Comprehensive Safe School Plan and Crisis Response procedures were updated and reviewed with staff. Included in the plan are monitoring practices that not only address student safety during school hours, but before and after school as well. All campus gates are secured at the beginning of the school day. Visitors entering campus must sign in and wear a visitors badge during their time on campus. 'Emergency Procedures' flip charts are located on the wall in every classroom for immediate access. Students and staff participate in monthly fire drills and quarterly lock down and earthquake drills. A number of staff are CPR, Epi-Pen, & AED trained. This training is certified every year. Our district's Safety and Security department also works with our school site to provide a safe, secure environment for all.

#### D. Other SARC Information

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

Average Class Size and Class Size Distribution (Elementary) (School Year 2020 - 2021)

| Grade<br>Level | Average Class<br>Size | Number of<br>Classes*<br>1-20 | Number of<br>Classes*<br>21-32 | Number of<br>Classes*<br>33+ |
|----------------|-----------------------|-------------------------------|--------------------------------|------------------------------|
| K              | 21                    | 1                             | 3                              | 0                            |
| 1              | 24                    | 0                             | 4                              | 0                            |
| 2              | 25                    | 0                             | 4                              | 0                            |
| 3              | 32                    | 0                             | 3                              | 2                            |
| 4              | 27                    | 0                             | 3                              | 0                            |
| 5              | 24                    | 1                             | 3                              | 0                            |
| 6              | 25                    | 1                             | 3                              | 0                            |
| Other**        | 14                    | 2                             | 0                              | 0                            |

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).
\*\* "Other" category is for multi-grade level classes.

Average Class Size and Class Size Distribution (Elementary) (School Year 2021 - 2022)

| Grade<br>Level | Average Class<br>Size | Number of<br>Classes*<br>1-20 | Number of<br>Classes*<br>21-32 | Number of<br>Classes*<br>33+ |
|----------------|-----------------------|-------------------------------|--------------------------------|------------------------------|
| K              | 30                    | 0                             | 3                              | 1                            |
| 1              | 21                    | 1                             | 3                              | 0                            |
| 2              | 23                    | 0                             | 4                              | 0                            |
| 3              | 30                    | 0                             | 3                              | 1                            |
| 4              | 25                    | 1                             | 4                              | 0                            |
| 5              | 28                    | 0                             | 3                              | 0                            |
| 6              | 26                    | 0                             | 4                              | 0                            |
| Other**        | 14                    | 3                             | 0                              | 0                            |

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).
\*\* "Other" category is for multi-grade level classes.

Average Class Size and Class Size Distribution (Elementary) (School Year 2022 - 2023)

| Grade<br>Level | Average Class<br>Size | Number of<br>Classes*<br>1-20 | Number of<br>Classes*<br>21-32 | Number of<br>Classes*<br>33+ |
|----------------|-----------------------|-------------------------------|--------------------------------|------------------------------|
| K              | 26                    | 1                             | 4                              | 1                            |
| 1              | 24                    | 0                             | 4                              | 0                            |
| 2              | 25                    | 0                             | 3                              | 0                            |
| 3              | 30                    | 0                             | 3                              | 1                            |
| 4              | 28                    | 0                             | 4                              | 0                            |
| 5              | 28                    | 0                             | 4                              | 0                            |
| 6              | 28                    | 0                             | 3                              | 0                            |
| Other**        | 13                    | 3                             | 0                              | 0                            |

<sup>\*</sup> Number of classes indicates how many classes fall into each size category (a range of total students per class).
\*\* "Other" category is for multi-grade level classes.

# Ratio of Pupils to Academic Counselors (School Year 2022 - 2023)

| Title                          | Ratio |
|--------------------------------|-------|
| Pupils to Academic Counselors* | 1850  |

<sup>\*</sup>One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

# Student Support Services Staff (School Year 2022 - 2023)

| Title   | Number of FTE* Assigned to School |
|---|-----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 0.4                               |
| Library Media Teacher (Librarian)                             |                                   |
| Library Media Services Staff (paraprofessional)               |                                   |
| Psychologist  |                                   |
| Social Worker   |                                   |
| Nurse   |                                   |
| Speech/Language/Hearing Specialist                            |                                   |
| Resource Specialist (non-teaching)                            |                                   |

<sup>\*</sup> One Full-Time Equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

# Expenditures Per Pupil and School Site Teacher Salaries (Fiscal Year 2021 - 2022)

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Supplemental/<br>Restricted) | Expenditures<br>Per Pupil<br>(Basic/<br>Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|--|---|------------------------------|
| School Site                                   | \$8,424                            | \$3,273  | \$5,151   | \$83,223                     |
| District                                      | N/A                                | N/A  | \$6,240   | \$83,800                     |
| Percent Difference - School Site and District | N/A                                | N/A  | -19.12%   | -0.69%                       |
| State   | N/A                                | N/A  | \$7,607   | \$87,885                     |
| Percent Difference - School Site and State    | N/A                                | N/A  | -38.50%   | -5.45%                       |

Note: Cells with N/A values do not require data.

Other

# Types of Services Funded (Fiscal Year 2023 - 2024)

Donner has programs designed to support student achievement and engagement. Positive Behavior Intervention and Supports (PBIS) is a critical framework to support a positive school climate. Students in need of additional academic support are offered Extended Day Tutoring and Intersession. (Intersession availability is based on space availability and staffing.) Enrichment opportunities are offered such as: Accelerated Reader (AR) and GATE/Enrichment Extended Day classes such as Spanish and STEM. Vision and Performing Arts opportunities include: Art, Band, and Media Production Academy. We also encourage our students to participate in sports programs such as Basketball and Volleyball.

\*Academies and programs are subject to change yearly.

# Teacher and Administrative Salaries (Fiscal Year 2021 - 2022)

| Category                                      | District<br>Amount | State Average<br>For Districts<br>In Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$49,100           | \$55,550   |
| Mid-Range Teacher Salary                      | \$70,352           | \$80,703   |
| Highest Teacher Salary                        | \$102,103          | \$109,418  |
| Average Principal Salary (Elementary)         | \$129,846          | \$137,703  |
| Average Principal Salary (Middle)             | \$129,165          | \$143,760  |
| Average Principal Salary (High)               | \$141,477          | \$159,021  |
| Superintendent Salary                         | \$370,598          | \$319,443  |
| Percent of Budget for Teacher Salaries        | 34.34%             | 30.35%   |
| Percent of Budget for Administrative Salaries | 3.71%              | 4.87%  |

Note: For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/

#### **Professional Development**

Elementary students in all EGUSD schools are being taught curriculum in all content areas that are designed to prepare students to meet the expectations of the Common Core State Standards (CCSS). Find more information about Common Core at: http://blogs.egusd.net/ccss. Our school participates in both district and school site professional learning opportunities for teachers, instructional aides, and non-instructional support staff. Motivated by a school-wide commitment to equity and accountability, Donner staff participates in Professional Learning Communities. Within these groups, academic, social, emotional, and behavioral data are analyzed to inform planning, instruction, and interventions. Instructional Coaches support the professional learning and intervention strategies.

|   | 2021 - 2022 | 2022 - 2023 | 2023 - 2024 |
|---|-------------|-------------|-------------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 0           | 13          | 14          |